

**Daviess County Council Meeting
Agenda
April 12, 2023**

Meeting to begin at 9:00 A.M. in the Daviess County Commissioners' Room, Daviess County Government Center. *(The Public is invited to watch a live stream of the meeting, go to www.daviess.org and click "Watch Public Meetings")*

THE PLEDGE OF ALLEGIANCE

1. [MEETING MINUTES 3/08/2023](#)
2. [WESTGATE ONE LLC- SB-1, TAX ABATEMENT](#)
3. [PIRANHA SHREDDING- LAUREN MILTON](#)
4. [MIDWEST PRESORT AGREEMENT - Doc - CRYSTAL OTSBY](#)
5. [DAVIESS COUNTY VISITORS' BUREAU](#)
 - a. [COMMISSION UPDATE](#)
 - b. [CHAMBER CONTRACT](#)
 - c. [ORDINANCE](#)
6. [YMCA DONATION- doc1, doc2](#)
7. [DAVIESS COUNTY AIRPORT](#)
8. [WAGE COMMITTEE SELECTION](#)
9. [SALARY ORDINANCE AMENDMENT](#)
 - a. [Clerk's Perpetuation](#)
Part Time- 17001 \$20,000 annual \$17.77 hourly

10. [ADDITIONAL APPROPRIATIONS](#)

COUNTY GENERAL- [Report](#)

| | |
|--|-------------------|
| <u>TREASURER-SECOND DEPUTY</u> | \$1,187.92 |
| <u>TREASURER-SS/MEDICARE</u> | \$90.88 |
| <u>TREASURER-PERF</u> | \$133.05 |
| TOTAL | \$1,411.85 |

EDIT-[Report](#)

| | |
|--|--------------------|
| <u>OTHER DISBURSEMENTS</u> | \$20,000.00 |
| TOTAL | \$20,000.00 |

CLERK'S PERPETUATION -[Report](#)

| | |
|---|--------------------|
| <u>PART TIME</u> | \$20,000.00 |
| <u>SOCIAL SECURITY</u> | \$1,530.00 |
| <u>OFFICE EQUIPMENT</u> | \$3,000.00 |
| TOTAL | \$24,530.00 |

[OPIOID RESTRICTED FUNDS](#)

| | |
|--------------------------|---------------------|
| PREVENTION AND EDUCATION | \$68,700.00 |
| TREATMENT SERVICES | \$40,700.00 |
| RECOVERY SERVICES | \$32,954.23 |
| TOTAL | \$142,354.23 |

[OPIOID UNRESTRICTED FUNDS](#)

***** PLEASE NOTE THIS AGENDA IS SUBJECT TO CHANGE UP TO THE DATE OF SAID MEETING. *****

| | |
|--------------------------|-------------|
| RECOVERY SERVICES | \$1,000.00 |
| PREVENTION AND EDUCATION | \$1,000.00 |
| REPAIR & MAINTENANCE | \$12,500.00 |
| VEHICLE | \$44,500.00 |
| COMMUNITY OUTREACH | \$1,500.00 |

TOTAL \$60,500.00

DEPT OF HEALTH IMMUNIZATION PROGRAM -

Report

SUPPLIES \$2,017.52

CONTRACT SERVICES \$450.00

TOTAL \$2,467.52

ARPA- Report

SHERIFF-NEW CARS \$58,500.00

TOTAL \$58,500.00

GRAND TOTAL \$309,763.60

11. TRANSFER OF FUNDS

COUNTY GENERAL-SOIL & WATER

FROM:OFFICE RENT TO: OFFICE SUPPLIES \$3,402.00

CONVENTION, VISITOR & TOURISM

FROM: INNKEEPER'S TAX/VB TO: OFFICE SUPPLIES \$562.60

12. INFORMATION

- a. **Daviess Community Hospital Finance Committee 3/16/2023**

FUND BALANCE

EXCEL