

**DAVISS COUNTY COMMISSIONERS  
AGENDA**

**Tuesday, July 11, 2023  
Daviss County Commissioners Room, Daviss County Government Center  
Washington, Indiana**

**MEETING TO BE HELD IN THE COMMISSIONER'S ROOM AT 9:00 A.M.**

- 1. EXECUTIVE SESSION- SPECIAL MEETING**
- 2. EXECUTIVE SESSION- ANNUAL REVIEWS**
- 3. MEETING MINUTES 6/13/2023**
- 4. HIGHWAY**
  - a. 2023 OR NEWER TANDEM AXLE CAB & CHASSIS W/3500 gal ASPHALT DISTRIBUTOR TRUCK BIDS**
  - b. PROJECT UPDATES**
- 5. WEST BOGGS UPDATE- NATHAN RIHM**
- 6. STRATEGIC INVESTMENT PLAN- HELP PROGRAM- AMBER WARDEN-DCEDC**
- 7. SECTION CORNER PERPETUATION PROJECT- SHAWN GABHART**
- 8. NEXTLEVEL FIREFIGHTER TRAINING- DAVID GRAY**
- 9. HEALTH DEPARTMENT RESOLUTION- STATE PUBLIC HEALTH FUNDING**
- 10. ORGAN TRANSPLANT RENEWAL POLICY- PAUL WILLIAMS- HOOSIER INSURANCE- Doc1, Doc2, Doc3, Doc4, Doc5, Doc6, Doc7**
- 11. THE SAMARITAN CENTER- NOW PART OF FAMILY HEALTH CENTER - ROB MCLIN W/ GSH - JENNIFER EMMONS & BROCK LOUGH W/FHC**
- 12. DCSWCD- GRANT APPLICATION FOR EDUCATION COORDINATOR FULL-TIME - MEGAN FREDERICK**
- 13. LOW CONTRACT- JENNIFER WELSH- JAMIE CHAPMAN- doc1, doc2, doc3**
- 14. WESTGATE APPOINTMENT RESIGNATION- NATALIE SMITH**
- 15. DAVISS COMMUNITY HOSPITAL APPOINTMENT- DERON STEINER & TONY SHOWALTER**
- 16. COURTHOUSE RENOVATION UPDATE- 1st FLOOR DEMO PLAN, 2nd FLOOR DEMO PLAN, 3rd FLOOR DEMO PLAN, 1ST FLOOR PLAN, 2nd FLOOR PLAN, 3rd FLOOR PLAN, EXISTING WALL TYPES**
- 17. ANNOUNCE SPECIAL JOINT MEETING- JULY 12 @ 10AM**
- 18. PAYROLL DOCKET, 6-14-23 Payroll Docket, 6-30-23 Payroll Docket**
- 19. CLAIMS DOCKET**
- 20. INFORMATION**
  - a. DCH FINANCE COMMITTEE PACKET**
  - b. WEST BOGGS PARK BOARD MINUTES- APRIL MEETING, MAY MEETING**

**BUDGET REPORT**