

**2020**  
**NOTICE OF RECEIVING BIDS**  
**FOR**  
**ASPHALT IN PLACE**

Notice is hereby given that the Board of Daviess County Commissioners will receive sealed bids for paving various county roads and supplying asphalt, asphalt emulsions, and rejuvenating seal emulsions.

Bids will be accepted until 9:00 A.M., E.D.S.T., May 12, 2020, at the Daviess County Highway Department, located 5247 E 100 N Montgomery, Indiana 47558. Bids will be opened, during the scheduled Commissioners Meeting, on May 12, 2020, in the commissioners room, Daviess County Courthouse, Washington, Indiana. In the event the COVID 19 stay at home order is still in place, bids will be opened and streamed via facebook live. See the link to view at [daviess.org](http://daviess.org).

Complete detailed specifications are available at the Daviess County Highway Department office located at 5247E 100N, Montgomery, IN 47558 or online at [daviess.org](http://daviess.org).

Bidders shall submit the following required documentation:

- #1 Unit price for the quantities indicated on the detailed specifications. The contract shall be in force for a period of one year. The bidder will not have the right to submit price escalation/de-escalation on the products bid.
- #2 Form DC-BOP must be submitted, along with the non-collusion affidavit, and a certified check or bid bond equal to (10%) ten percent of the bid when bidding.
- #3 Form #96, with the non collusion affidavit, executed and notarized must be completed and submitted by all bidders along with a certified check or bid bond equal to (10%) ten percent of the bid.
- #4 A payment bond will be required by bidders to ensure payment of material supplied to the bidder. This bond is executed by the bidder to Daviess County in an amount equal to the contract price, and its surety cannot be released for one year after final settlement with bidder.
- #5 Proof of the Contractor's Comprehensive Liability Insurance, Comprehensive Automobile Liability insurance, and Owner's and Contractor's Protective Liability insurance will be provided in the amounts and limits set in the detailed specifications for public works.
- #6 All bids are to include an affidavit under IC 22-5-1.7 "E-Verify Program".
- #7 The successful bidder shall furnish a performance bond in an amount equal to (100%) one hundred percent of the contract price. The surety on the performance bond cannot be released for one year.

The bidder shall indemnify, defend, exculpate, and hold harmless Daviess County as outline in the "Responsibility for damage claims" section of the detailed specifications.

The County and it's subcontractors shall follow all state, federal and local requirements ("Regulations"), as a recipient of state, local and federal monies and specifically will abide by the non-discrimination provisions of IC 22-9-1-10 and the Civil Right Act of 1964.

The Daviess County Commissioners reserve the right to accept or reject any or all bids, and to waive any irregularities in bidding.

  
\_\_\_\_\_  
Patty Ball, Daviess County Auditor

## Project Scope

The Sportsman Road project begins at US Highway 50 and runs south to CR 600 S. This project will provide a structural asphalt overlay to the existing 22' wide road. The road will include 2-12 foot travel lanes and convert 2-6 foot gravel shoulders to 2-6 foot asphalt paved shoulders. The project will also include striping of the roadway and a rumble strip separator for the paved shoulder. All approach roads will be paved for a distance of 50'. Center line construction joint will utilize joint sealant in order to extend pavement life. Surface of mainline and shoulder shall be placed full width leaving a single center joint in mainline travel lanes.

## **MATERIAL IN PLACE Sportsman Road Projects**

### **Specs:**

1. INDOT year 2020 specification, Mix Designs shall be used. Surface mix shall be 9.5 MM INDOT section 402 type B with 6.2% minimum 64-22 PG binder content. Intermediate or Base mix shall be INDOT 402 type A with 4.9% 64-22 PG binder content. Binder content shall not vary up or down more than 0.4%. Maximum binder replacement with RAP: Surface – 15%, Intermediate/**Base – 25%**. No RAS shall be allowed. All INDOT section 402 specs shall be followed unless specifically cited in this document or approved by the Daviess County highway supervisor.
2. Mix design formula shall be prepared by an INDOT approved mix design lab and provided to Daviess County.
3. All stone within the Asphalt mixture shall come from a CAPP certified aggregate producer.
4. A Type D certification shall be supplied by Contractor and shall list test results for air voids and binder content for material supplied to the project. A Type D certification shall be submitted to inspector each day asphalt material is received. One type D certification will be required for each 600 tons produced. (This is not required if producing less than 200 ton for the day.)
5. Pavement placed >1-1/2" thick shall require lanes to be caught up at the end of each day.
6. Contractor shall allow the County to place waterproofing membrane over bridge deck prior to paving.
7. Contractor shall allow for up to 1 week in between paving and unpaved shoulder work for county to make adjustments to the stone shoulder.
8. Existing driveways will require smooth transitions.
9. Traffic control, signs, barricades, and flag persons shall be the responsibility of the bidder and shall conform to the latest edition of the Indiana MUTCD.
10. Tack coat shall be applied uniformly across entire width of pavement to be overlaid and at a rate of 0.08 Gallon per Square Yard minimum.
11. For grant accounting purpose's these CCMG projects shall be tracked and billed according to the bid documents. (see attached)
12. All milled or excavated material shall be hauled to the Daviess County Highway Department and shall remain the property of Daviess County.
13. All Contractors shall be on the current INDOT Approved Contractor List.

**Asphalt price indexing will not be permitted for these projects. All bid pricing for these project shall be firm. 04/30/2020**

**(Sportsman Road) S 550 E From US 50 to 200 S**

Project Length (ft) = 10,550  
 Travel Lane Width (ft) = 11  
 Paved Shoulder Width (ft) = 6  
 Driveway Length (ft) = 6  
 Public Road Approach Length (ft) = N/A

Pay Item	Quantity	Unit	Unit Price	Total Price
<b>Widening With HMA, Type B</b>				
330 #/SYS HMA Base	114400	SFT		
	2,097	TONS		\$ -
<b>Mill</b>				
Scarification	244300	SFT		
2" Milling	27,144	SYS		\$ -
	0	SYS		\$ -
<b>Overlay</b>				
165 #/SYS HMA Surface	358,700	SFT		
	3,288	TONS		\$ -
<b>HMA For Approaches Type B</b>				
Drives	12200	SFT		
165 #/SYS HMA Surface, Type B	112	TONS		\$ -
Public Road Approaches	0	SFT		
165 #/SYS HMA Surface, Type B	0	TONS		\$ -
<b>Miscellaneous</b>				
Line, Paint, Solid, White, 4"	21,100	LFT		\$ -
Line, Paint, Solid, Yellow, 4"	21,100	LFT		\$ -
Milled HMA Corrugations	21,100	LFT		\$ -
Joint Adhesive, Surface	31,650	LFT		\$ -
Liquid Asphalt Sealant	31,650	LFT		\$ -
Asphalt for Tack Coat	10	TON		\$ -
<b>Earthwork</b>				
Common Excavation	1,059	CYS		\$ -
				\$ -

**section total \$ -**

**(Sportsman Road) E 200 S from 550 E to Sportsman Rd (600 E)**

Project Length (ft) = 2,300  
 Travel Lane Width (ft) = 11  
 Paved Shoulder Width (ft) = 6  
 Driveway Length (ft) = 6  
 Public Road Approach Length (ft) = 50

Pay Item	Quantity	Unit	Unit Price	Total Price
<b>Widening With HMA, Type B</b>	25758	SFT		
330 #/SYS HMA Base	472	TONS		\$ -
<b>Mill</b>	54500	SFT		
Scarification	6,056	SYS		\$ -
2" Milling	0	SYS		\$ -
<b>Overlay</b>	76,916	SFT		
165 #/SYS HMA Surface	705	TONS		\$ -
<b>HMA For Approaches Type B</b>				
Drives	1200	SFT		
165 #/SYS HMA Surface, Type B	11	TONS		\$ -
Public Road Approaches	2700	SFT		
165 #/SYS HMA Surface, Type B	25	TONS		\$ -
<b>Miscellaneous</b>				
Line, Paint, Solid, White, 4"	4,600	LFT		\$ -
Line, Paint, Solid, Yellow, 4"	4,600	LFT		\$ -
Milled HMA Corrugations	4,340	LFT		\$ -
Joint Adhesive, Surface	6,900	LFT		\$ -
Liquid Asphalt Sealant	6,900	LFT		\$ -
Asphalt for Tack Coat	2	TON		\$ -
<b>Earthwork</b>				
Common Excavation	239	CYS		\$ -
				\$ -

section total \$ -

**Sportsman Road (S 600 E) from 200S to 600 S**

Project Length (ft) = 21,020  
 Travel Lane Width (ft) = 11  
 Paved Shoulder Width (ft) = 6  
 Driveway Length (ft) = 6  
 Public Road Approach Length (ft) = 50

Pay Item	Quantity	Unit	Unit Price	Total Price
<b>Widening With HMA, Type B</b>				
330 #/SYS HMA Base	237,102	SFT		
	4,347	TONS		
<b>Mill</b>				
Scarification	488,502	SFT		
2" Milling @ Bridge	54,278	SYS		\$
	160	SYS		\$
<b>Overlay</b>				
165 #/SYS HMA Surface Type B	686,564	SFT		
	6,294	TONS		\$ -
<b>HMA For Approaches Type B</b>				
Drives	10,062	SFT		
165 #/SYS HMA Surface, Type B	92	TONS		\$ -
Public Road Approaches	16,000	SFT		
165 #/SYS HMA Surface, Type B	147	TONS		\$ -
<b>Miscellaneous</b>				
Line, Paint, Solid, White, 4"	42,040	LFT		\$ -
Line, Paint, Solid, Yellow, 4"	42,040	LFT		\$ -
Milled HMA Corrugations	41,190	LFT		\$ -
Joint Adhesive, Surface	63,060	LFT		\$ -
Liquid Asphalt Sealant	63,060	LFT		\$ -
Asphalt for Tack Coat	22	TON		\$ -
<b>Earthwork</b>				
Common Excavation	2195	CYS		\$ -

**section total \$ -**

**Sportsman Road from US 50 to 600S**

Project Length (ft) = 33,870  
 Travel Lane Width (ft) = 11  
 Paved Shoulder Width (ft) = 6  
 Driveway Length (ft) = 6  
 Public Road Approach Length (ft) = 50

Pay Item	Quantity	Unit	Unit Price	Total Price
<b>Widening With HMA, Type B</b>	377,260	SFT		
330 #/SYS HMA Base	6,916	TONS		\$ -
<b>Mill</b>	787,302	SFT		
Scarification	87,478	SYS		\$ -
2" Milling	160	SYS		\$ -
<b>Overlay</b>	1,122,180	SFT		
165 #/SYS HMA Surface	10,287	TONS		\$ -
<b>HMA For Approaches Type B</b>				
Drives	23,462	SFT		
165 #/SYS HMA Surface, Type B	215	TONS		\$ -
Public Road Approaches	18,700	SFT		
165 #/SYS HMA Surface, Type B	172	TONS		\$ -
<b>Miscellaneous</b>				
Line, Paint, Solid, White, 4"	67,740	LFT		\$ -
Line, Paint, Solid, Yellow, 4"	67,740	LFT		\$ -
Milled HMA Corrugations	66,630	LFT		\$ -
Joint Adhesive, Surface	101,610	LFT		\$ -
Liquid Asphalt Sealant	101,610	LFT		\$ -
Asphalt for Tack Coat	34	TON		\$ -
<b>Earthwork</b>				
Common Excavation	3,493	CYS		\$ -
				\$ -

**Project Grand Total**      \$      -

DAVIESS COUNTY HIGHWAY DEPARTMENT  
BID, OFFER OR PROPOSAL  
FOR SALE OR LEASE OF MATERIALS

***Please type or print the following information:***

Date: \_\_\_\_\_

Bidder (firm): \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Class or Item No: \_\_\_\_\_ Description: \_\_\_\_\_

Class or Item No: \_\_\_\_\_ Description: \_\_\_\_\_

Class or Item No: \_\_\_\_\_ Description: \_\_\_\_\_

Class or Item No: \_\_\_\_\_ Description: \_\_\_\_\_

Class or Item No: \_\_\_\_\_ Description: \_\_\_\_\_

*Pursuant to notices given, the undersigned offers bid(s) to the Daviess County Highway Department in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.*

*The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.*

\_\_\_\_\_  
***Signature of Bidder, Agent, or Owner of Company***

\_\_\_\_\_  
***Print Name of Bidder, Agent, or Owner of Company***



# CONTRACTOR'S BID FOR PUBLIC WORK - FORM 96

State Form 52414 (R2 / 2-13) / Form 96 (Revised 2013)  
Prescribed by State Board of Accounts

## PART I

(To be completed for all bids. Please type or print)

Date (month, day, year): \_\_\_\_\_

1. Governmental Unit (Owner): Daviess County Highway Department

2. County : Daviess

3. Bidder (Firm): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/ZIPcode: \_\_\_\_\_

4. Telephone Number: \_\_\_\_\_

5. Agent of Bidder (if applicable): \_\_\_\_\_

Pursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete the public works project of \_\_\_\_\_

(Governmental Unit) in accordance with plans and specifications prepared by \_\_\_\_\_

\_\_\_\_\_ and dated \_\_\_\_\_ for the sum of  
\_\_\_\_\_ \$ \_\_\_\_\_

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternative bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

### CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS

(If applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.



ACCEPTANCE

The above bid is accepted this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, subject to the following conditions: \_\_\_\_\_

Contracting Authority Members:

_____	_____
_____	_____
_____	_____

PART II  
(For projects of \$150,000 or more – IC 36-1-12-4)

Governmental Unit: \_\_\_\_\_

Bidder (Firm) \_\_\_\_\_

Date (month, day, year): \_\_\_\_\_

These statements to be submitted under oath by each bidder with and as a part of his bid. Attach additional pages for each section as needed.

SECTION I EXPERIENCE QUESTIONNAIRE

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

2. What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Expected Completion Date	Name and Address of Owner

3. Have you ever failed to complete any work awarded to you? \_\_\_\_\_ If so, where and why?

---

---

---

4. List references from private firms for which you have performed work.

---

---

---

---

---

### SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1. Explain your plan or layout for performing proposed work. *(Examples could include a narrative of when you could begin work, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)*

---

---

---

---

---

2. Please list the names and addresses of all subcontractors *(i.e. persons or firms outside your own firm who have performed part of the work)* that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

---

---

---

---

---

3. If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you will require a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

---

---

---

---

---

4. What equipment do you have available to use for the proposed project? Any equipment to be used by subcontractors may also be required to be listed by the governmental unit.

---

---

---

---

---

5. Have you entered into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which would corroborate the prices listed.

---

---

---

---

---

### SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of bidder's financial statement is mandatory. Any bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the bidder's capability for completing the project if awarded.



---

BID OF

---

*(Contractor)*

---

*(Address)*

---

FOR  
PUBLIC WORKS PROJECTS  
OF

---

---

---

---

Filed \_\_\_\_\_, \_\_\_\_\_

---

Action taken \_\_\_\_\_

---

---

**Under Indiana code (i.c.22-5-1.7)**

Daviess County requires contractors or subcontractors who perform work for Daviess County to enroll and verify the work eligibility status of all newly hired employees for their entity.

The undersigned being duly sworn upon (his, her) oath, now says that I,

\_\_\_\_\_, holding the position of  
**(name)**

\_\_\_\_\_, with \_\_\_\_\_,  
**(title) (business)**

do hereby state that the business entity does not knowingly employ unauthorized aliens and participates in the E-verify Program when it hires new employees to confirm their work eligibility.

I swear or affirm, under the penalties for perjury, that the foregoing statements are true.

\_\_\_\_\_  
**(signature of affiant)**

\_\_\_\_\_  
**(title of affiant)**

\_\_\_\_\_  
**(business entity)**