

**DAVISS COUNTY HIGHWAY DEPARTMENT
BID, OFFER OR PROPOSAL
FOR SALE OR LEASE OF MATERIALS**

Please type or print the following information:

Date: MAY 12, 2020

Bidder (firm): MILESTONE CONTRACTORS, LP

Address: 4755 W. ARLINGTON ROAD

City/State: BLOOMINGTON, IN 47404

Telephone No: 812-330-2037

Class or Item No: _____ Description: SEE ATTACHED BID FORM

Class or Item No: _____ Description: _____

Class or Item No: _____ Description: _____

Class or Item No: _____ Description: _____

Class or Item No: _____ Description: _____

Pursuant to notices given, the undersigned offers bid(s) to the Daviess County Highway Department in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.



Signature of Bidder, Agent, or Owner of Company

KARON CHANDLER

Print Name of Bidder, Agent, or Owner of Company

Sportsman Road (S 600 E) from 200S to 600 S

Project Length (ft) = 21,020
 Travel Lane Width (ft) = 11
 Paved Shoulder Width (ft) = 6
 Driveway Length (ft) = 6
 Public Road Approach Length (ft) = 50

Pay Item	Quantity	Unit	Unit Price	Total Price
Widening With HMA, Type B	237,102	SFT		
330 #/SYS HMA Base	4,347	TONS	\$61.50	\$ 267,340.50
Mill	488,502	SFT		
Scarification	54,278	SYS	\$ 0.70	\$ 37,994.60
2" Milling @ Bridge	160	SYS	\$ 10.25	\$ 1,640.00
Overlay	686,564	SFT		
165 #/SYS HMA Surface Type B	6,294	TONS	\$ 64.50	\$ 405,963.00
HMA For Approaches Type B				
Drives	10,062	SFT		
165 #/SYS HMA Surface, Type B	92	TONS	\$ 105.00	\$ 9,660.00
Public Road Approaches	16,000	SFT		
165 #/SYS HMA Surface, Type B	147	TONS	\$ 105.00	\$ 15,435.00
Miscellaneous				
Line, Paint, Solid, White, 4"	42,040	LFT	\$ 0.16	\$ 6,726.40
Line, Paint, Solid, Yellow, 4"	42,040	LFT	\$ 0.20	\$ 8,408.00
Milled HMA Corrugations	41,190	LFT	\$ 0.35	\$ 14,416.50
Joint Adhesive, Surface	21,020	LFT	\$ 0.30	\$ 6,306.00
Liquid Asphalt Sealant	21,020	LFT	\$ 0.20	\$ 4,204.00
Asphalt for Tack Coat	22	TON	\$ 600.00	\$ 13,200.00
Earthwork				
Common Excavation	2195	CYS	\$ 29.00	\$ 63,655.00

section total \$ 854,949.00

ALTERNATE 1 J BAND 21,020' X \$3.00 = \$63,060.00

(Sportsman Road) E 200 S from 550 E to Sportsman Rd (600 E)

Project Length (ft) = 2,300
Travel Lane Width (ft) = 11
Paved Shoulder Width (ft) = 6
Driveway Length (ft) = 6
Public Road Approach Length (ft) = 50

Pay Item	Quantity	Unit	Unit Price	Total Price
Widening With HMA, Type B	25758	SFT		
330 #/SYS HMA Base	472	TONS	\$ 61.50	\$ 29,028.00
				\$ -
Mill	54500	SFT		
Scarification	6,056	SYS	\$ 0.70	\$ 4,239.20
2" Milling	0	SYS	\$ 10.25	\$ -
				\$ -
Overlay	76,916	SFT		
165 #/SYS HMA Surface	705	TONS	\$ 64.50	\$ 45,472.50
				\$ -
HMA For Approaches Type B				\$ -
Drives	1200	SFT		\$ -
165 #/SYS HMA Surface, Type B	11	TONS	\$ 105.00	\$ 1,155.00
Public Road Approaches	2700	SFT		\$ -
165 #/SYS HMA Surface, Type B	25	TONS	\$ 105.00	\$ 2,625.00
				\$ -
Miscellaneous				\$ -
Line, Paint, Solid, White, 4"	4,600	LFT	\$ 0.16	\$ 736.00
Line, Paint, Solid, Yellow, 4"	4,600	LFT	\$ 0.20	\$ 920.00
Milled HMA Corrugations	4,340	LFT	\$ 0.35	\$ 1,519.00
Joint Adhesive, Surface	2,300	LFT	\$ 0.30	\$ 690.00
Liquid Asphalt Sealant	2,300	LFT	\$ 0.20	\$ 460.00
Asphalt for Tack Coat	2	TON	\$ 600.00	\$ 1,200.00
				\$ -
Earthwork				\$ -
Common Excavation	239	CYS	\$ 29.00	\$ 6,931.00
				\$ -
				\$ -

section total \$ 94,975.70

ALTERNATE 1 J BAND 2,300' X \$3.00 = \$6,900.00

(Sportsman Road) S 550 E From US 50 to 200 S

Project Length (ft) = 10,550
Travel Lane Width (ft) = 11
Paved Shoulder Width (ft) = 6
Driveway Length (ft) = 6
Public Road Approach Length (ft) = N/A

Pay Item	Quantity	Unit	Unit Price	Total Price
Widening With HMA, Type B	114400	SFT		
330 #/SYS HMA Base	2,097	TONS	\$ 61.50	\$ 128,965.50
Mill	244300	SFT		
Scarification	27,144	SYS	\$ 0.70	\$ 19,000.80
2" Milling	0	SYS	\$ 10.25	\$ -
Overlay	358,700	SFT		
165 #/SYS HMA Surface	3,288	TONS	\$ 64.50	\$ 212,076.00
HMA For Approaches Type B				
Drives	12200	SFT		
165 #/SYS HMA Surface, Type B	112	TONS	\$ 105.00	\$ 11,760.00
Public Road Approaches	0	SFT		
165 #/SYS HMA Surface, Type B	0	TONS	\$ 105.00	\$ -
Miscellaneous				
Line, Paint, Solid, White, 4"	21,100	LFT	\$ 0.16	\$ 3,376.00
Line, Paint, Solid, Yellow, 4"	21,100	LFT	\$ 0.20	\$ 4,220.00
Milled HMA Corrugations	21,100	LFT	\$ 0.35	\$ 7,385.00
Joint Adhesive, Surface	10,550	LFT	\$ 0.30	\$ 3,165.00
Liquid Asphalt Sealant	10,550	LFT	\$ 0.20	\$ 2,110.00
Asphalt for Tack Coat	10	TON	\$ 600.00	\$ 6,000.00
Earthwork				
Common Excavation	1,059	CYS	\$ 29.00	\$ 30,711.00
				\$ -

section total \$ 428,769.30

ALTERNATE 1 J BAND 10,550' X \$3.00 = \$31,650.00

Sportsman Road from US 50 to 600S

Project Length (ft) = 33,870
 Travel Lane Width (ft) = 11
 Paved Shoulder Width (ft) = 6
 Driveway Length (ft) = 6
 Public Road Approach Length (ft) = 50

Pay Item	Quantity	Unit	Unit Price	Total Price
Widening With HMA, Type B	<i>377,260</i>	SFT		
330 #/SYS HMA Base	<i>6,916</i>	TONS	\$ 61.50	\$ 425,334.00
Mill	<i>787,302</i>	SFT		
Scarification	<i>87,478</i>	SYS	\$ 0.70	\$ 61,234.60
2" Milling	<i>160</i>	SYS	\$ 10.25	\$ 1,640.00
Overlay	<i>1,122,180</i>	SFT		
165 #/SYS HMA Surface	<i>10,287</i>	TONS	\$ 64.50	\$ 663,511.50
HMA For Approaches Type B				
Drives	<i>23,462</i>	SFT		
165 #/SYS HMA Surface, Type B	<i>215</i>	TONS	\$ 105.00	\$ 22,575.00
Public Road Approaches	<i>18,700</i>	SFT		
165 #/SYS HMA Surface, Type B	<i>172</i>	TONS	\$ 105.00	\$ 18,060.00
Miscellaneous				
Line, Paint, Solid, White, 4"	<i>67,740</i>	LFT	\$ 0.16	\$ 10,838.40
Line, Paint, Solid, Yellow, 4"	<i>67,740</i>	LFT	\$ 0.20	\$ 13,548.00
Milled HMA Corrugations	<i>66,630</i>	LFT	\$ 0.35	\$ 23,320.50
Joint Adhesive, Surface (REV)	<i>33,870</i>	LFT	\$ 0.30	\$ 10,161.00
Liquid Asphalt Sealant (REV)	<i>33,870</i>	LFT	\$ 0.20	\$ 6,774.00
Asphalt for Tack Coat	<i>34</i>	TON	\$ 600.00	\$ 20,400.00
Earthwork				
Common Excavation	<i>3,493</i>	CYS	\$ 29.00	\$ 101,297.00
				\$ -

Project Grand Total \$ 1,378,694.00

ALTERNATE 1 J BAND 33,870' X \$3.00 = \$101,610.00

ANTICIPATED COMPLETION DATE 11/1/2020

2020 Daviess County CCMG Sportsman Road Bid Question and Answers.

1. Q. What is the Completion Date?

A. November 15, 2020. Please list the contractor anticipated completion date with your bid.

2. Q. Is the existing stone base in the widening area sufficient or will stone need to be added?

A. Daviess County took random core samples and found 7" to 9" of stone in the area to be widened. So Yes.

3. Q. Is scarification to take place post asphalt widening?

A. Yes

4. Q. Joint adhesive quantity is tripled length why?

A. When the estimate was original completed there was a surface joint calculated at each widened area for a total of three joints. It has since been eliminated and now only a single center surface joint is required. Please adjust the bid number accordingly. Also please include an alternate bid for J Band to be used in the single centerline surface joint. This would be in lieu of the standard joint adhesive and liquid asphalt sealant.

5. Q. Is the liquid asphalt sealant to be applied to the widening joints and the centerline joint of the surface?

A. Yes, however in the alternate bid for J band the liquid asphalt sealant can be eliminated in the surface centerline joint.

6. Q. Will Daviess County all the County roads to be used to access the project with the loaded trucks?

A. Yes, but we would prefer that only the hard surface roads be used.

7. Q. Where does the County want the excavated and milled material placed?

A. Daviess County Highway Department at 5247 E 100 N Montgomery, In. 47558.

8. Q. As the widening approaches private drives, is the contractor to remove the portion of the drive or skip over and tie in smoothly?

A. This will be the contractor's choice. If the contractor does choose to remove the driveway approach they will need to put something back ASAP to allow the resident to maintain access without damaging their vehicle.

9. Q. Is the HMA base to be 19mm or 25mm?

A. The HMA base is to be 19mm.

10. Q. Who will take care of resetting the signs and mailboxes that need to be moved?

A. Daviess County Highway Department will take care of moving these. It will be up to the contractor to flag the mailboxes that need moved.

11. Q. Who will place shoulder stone in areas that it will be required?

A. Daviess County Highway Department will place the shoulder stone where needed.

12. Q. Can a revised quantity be provided for the joint adhesive since it is only to be applied to the center joint?

A. Yes. The new quantity shall equal the project length. The new total quantity is 33,870 LFT.

13. Q. Can you provide a quantity and unit of measure for bidding purpose concerning the alternate bid for J Band material?

A. Yes. The V Ram shall be applied at 18" wide and 1.47 lb/ft. See INDOT spec book section 401.15 for application spec.

14. Q. Please verify the width of the milled corrugations to be bid?

A. Milled corrugations shall be 8" in width. Refer to the latest INDOT standard specs section 606 for all other detail.

15. Q. Pavement markings?

A. Latest INDOT Standard specifications section 808 shall apply to the pavement markings..

16. Q. Can the vegetation that exist on the stone shoulders be "peeled off" onto the existing dirt shoulders thus exposing the stone that must be excavated and hauled to the County garage?

A. Yes under two conditions. 1. After the removal "peeling", the vegetation dies, the material must be graded back against the new paved shoulder to a smooth condition. 2. This will not be allowed in front of residents that are mowing the area as a yard.

Note: The County Highway Department plans to spray and kill the shoulder vegetation approximately 30 days prior to the project start date to assist with this issue.

17. Q. In the 5/4/2020 Q & A it states the lineal feet of joint adhesive for the surface is to be the length of the job which is 33,870'. Can it be assumed that the Liquid Asphalt sealant bid should be the 33,870' in length as well?

A. Yes.

QUESTION AND ANSWER REVISION 1 RECEIVED AND ACKNOWLEDGED 5-8-2020

Rev. 05/08/2020



CONTRACTOR'S BID FOR PUBLIC WORK - FORM 96

State Form 52414 (R2 /2-13) / Form 96 (Revised 2013)
Prescribed by State Board of Accounts

PART I

(To be completed for all bids. Please type or print)

Date: MAY 12, 2020

1. Governmental Unit (Owner): DAVISS COUNTY BOARD OF COMMISSIONERS
2. County: DAVISS
3. Bidder (Firm): MILESTONE CONTRACTORS, L.P.
 Address: 4755 WEST ARLINGTON ROAD
 City/State: BLOOMINGTON, INDIANA 47404
4. Telephone Number: (812) 330-2037
5. Agent of Bidder (if applicable): AARON J. CHANDLER

Pursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete the public works project of DAVISS COUNTY HIGHWAY 2020 CCMG

(Governmental Unit) in accordance with plans and specifications prepared by _____

_____ and dated MAY 12, 2020 for the sum of
ONE MILLION THREE HUNDRED SEVENTY-EIGHT THOUSAND SIX HUNDRED NINTY-FOUR AND 00/100 \$ \$1,378,694.00

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternative bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.

If additional units of material included in the contract are needed, the cost of the units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The Contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS (if applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States. (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

ACCEPTANCE

The above bid is accepted this _____ day of _____, _____, subject to the following conditions: _____

Contracting Authority Members:

PART II
(For projects of \$150,000 or more – (IC 36-1-12-4)

Governmental Unit: DAVIESS COUTY COMMISSIONERS

Bidder (Firm): MILESTONE CONTRACTORS, L.P.

Date (month, day, year): MAY 12, 2020

These statements to be submitted under oath by each bidder with and as a part of his bid. Attach additional pages for each section as needed.

SECTION I EXPERIENCE QUESTIONNAIRE

- 1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Table with 4 columns: Contract Amount, Class of Work, Completion Date, Name and Address of Owner. Rows include road construction projects from 2019 with contract amounts ranging from \$4,576,500.00 to \$9,997,000.00.

- 2. What public works projects are now in process of construction by your organization?

Table with 4 columns: Contract Amount, Class of Work, Expected Completion Date, Name and Address of Owner. Rows include road construction projects in process with expected completion dates of 2020 and 2021.

3. Have you ever failed to complete any work awarded to you? NO If so, where and why?

4. List references from private firms for which you have performed work.

<u>DUNLAP AND COMPANY, INC.</u>	<u>HOLLADAY CONSTRUCTION GROUP</u>
<u>RH OF INDIANA</u>	<u>SHIEL SEXTON COMPANY, INC.</u>
<u>F.A. WILHELM CONSTRUCTION CO., INC.</u>	<u>SIGNATURE CONSTRUCTION</u>
<u>J.R. KELLY COMPANY</u>	

SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1 Explain your plan or layout for performing proposed work. (Examples could include a narrative of when you could begin work, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)

WORK TO BE ASSIGNED TO A GENERAL SUPERINTENDENT WHO WILL HAVE DAY TO DAY RESPONSIBILITIES OF THE JOB.

2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

SEE ATTACHED SUPPLEMENTAL

Under Indiana code (i.c.22-5-1.7)

Daviess County requires contractors or subcontractors who perform work for Daviess County to enroll and verify the work eligibility status of all newly hired employees for their entity.


The undersigned being duly sworn upon (his, her) oath, now says that I,

AARON CHANDLER, holding the position of
(name)

DIRECTOR OF ESTIMATING, with MILESTONE CONTRACTORS, LP,
(title) (business)

do hereby state that the business entity does not knowingly employ unauthorized aliens and participates in the E-verify Program when it hires new employees to confirm their work eligibility.

I swear or affirm, under the penalties for perjury, that the foregoing statements are true.



(signature of affiant)

DIRECTOR OF ESTIMATING
(title of affiant)

MILESTONE CONTRACTORS, LP
(business entity)