

**2021**  
**NOTICE OF RECEIVING BIDS**  
**FOR**  
**ASPHALT, ASPHALT EMULSIONS**  
**& REJUVENATING SEAL EMULSIONS**

Notice is hereby given that the Board of Daviess County Commissioners will receive sealed bids for paving various county roads and supplying asphalt, asphalt emulsions, and rejuvenating seal emulsions.

Bids will be accepted until 9:00 A.M., E.D.S.T., September 8, 2020, at the Daviess County Auditor's office, located at Daviess County Courthouse, 200 E Walnut Street, Washington, Indiana 47501. Bids will be opened, during the scheduled Commissioners Meeting, on September 8, 2021, in the commissioners room, Daviess County Courthouse, Washington, Indiana.

Complete detailed specifications are available at the Daviess County Highway Department office located at 5247E 100N, Montgomery, IN 47558.

Bidders shall submit the following required documentation:

- #1 Unit price for the approximate quantities indicated on the detailed specifications. The contract shall be in force for a period of one year. The bidder will have the right to submit price escalation/de-escalation on the products for a year from the accepted date or base date. This information shall be submitted by the proper documentation.
- #2 Form DC-BOP must be submitted, along with the non-collusion affidavit, and a certified check or bid bond equal to (10%) ten percent of the bid when bidding asphalt and asphalt emulsion materials.
- #3 Form #96, with the non collusion affidavit, executed and notarized must be completed and submitted by all bidders along with a certified check or bid bond equal to (10%) ten percent of the bid, who are performing public works.
- #4 A payment bond will be required by bidders performing public works to ensure payment of material supplied to the bidder. This bond is executed by the bidder to Daviess County in an amount equal to the contract price, and its surety cannot be released for one year after final settlement with bidder.
- #5 Proof of the Contractor's Comprehensive Liability Insurance, Comprehensive Automobile Liability insurance, and Owner's and Contractor's Protective Liability insurance will be provided in the amounts and limits set in the detailed specifications for public works.
- #6 All bids are to include an affidavit under IC 22-5-1.7 "E-Verify Program".
- #7 The successful bidder, for public works, shall furnish a performance bond in an amount equal to (100%) one hundred percent of the contract price. The surety on the performance bond cannot be released for one year.

The bidder shall indemnify, defend, exculpate, and hold harmless Daviess County as outline in the "Responsibility for damage claims" section of the detailed specifications.

The County and it's subcontractors shall follow all state, federal and local requirements ("Regulations"), as a recipient of state, local and federal monies and specifically will abide by the non-discrimination provisions of IC 22-9-1-10 and the Civil Right Act of 1964.

The Daviess County Commissioners reserve the right to accept or reject any or all bids, and to waive any irregularities in bidding.

  
\_\_\_\_\_  
Patty Ball, Daviess County Auditor

**2021 SPECIFICATIONS FOR  
ASPHALT and EMULSIONS**

Bidders Name: \_\_\_\_\_

Bidders are to submit prices for furnishing asphalt emulsions for a period of one year from the accepted date of bid. The materials being bid shall meet the latest specifications of the Indiana State Highway Standard Specifications .

Prices below shall be delivered to Daviess County Highway Department or various locations within Daviess County in minimum tanker loads of 4500 gallons:

AE90S-150,000 gal.+/-	\$_____ gal.
AEP prime	\$_____ gal.
AEPL prime	\$_____ gal.
AET tack-5,000 gal.+/-	\$_____ gal.
SS-1H	\$_____ gal.
AE150	\$_____ gal.
AE90	\$_____ gal.
AEF	\$_____ gal.
PG Binder - Grade 64-22	\$_____ ton
PG Binder - Grade 76-22	\$_____ ton

Prices below are F.O.B. at Plant:

AE90S-120,000 gal.+/-	\$_____ gal.
AEP prime	\$_____ gal.
AEPL prime	\$_____ gal.
AET tack-5,000 gal.+/-	\$_____ gal.
SS-1H	\$_____ gal.
AE150	\$_____ gal.
AE90	\$_____ gal.
AEF	\$_____ gal.

**2021 SPECIFICATIONS FOR  
FURNISHING & APPLICATION OF HOT ASPHALTIC CONCRETE  
& OTHER BITUMINOUS PRODUCTS**

Bidders Name: \_\_\_\_\_

Bidders are asked to submit prices for furnishing all supplies, labor, materials, equipment, and performing the work in accordance with the current edition of the Indiana State Highway Standard Specifications. Bidders are asked to bid price per ton for Hot Asphaltic Concrete in place and also F.O.B. Include the following bituminous materials at a price per gallon in place. Apply AET liquid asphalt tack at .06/gal./s.y. and AEP prime oil at rates specified by the County Highway Supervisor. Traffic control, signs, barricades, and flag persons shall be the responsibility of the bidder. Traffic control shall conform to the latest volume of the Indiana MUTCD. Prices are effective for one year from the accepted date of bid.

Skip paving (125 tons or less at each location)	#9 surface (12.5 mm)	\$ _____/ton
Skip paving (125 tons or less at each location)	#5 base (25 mm)	\$ _____/ton
Overlays (126 tons to 175 tons at each location)	#9 surface (12.5 mm)	\$ _____/ton
Widening, 1 ft-4 ft (125-250 tons @ each location)	#5 base (25 mm)	\$ _____/ton
Mainline paving	#9 surface (12.5 mm)	\$ _____/ton
Mainline paving	#5 base (25 mm)	\$ _____/ton
Mainline paving (may substitute for #9 surface)	#11 surface (9.5 mm)	\$ _____/ton
Mainline paving (may substitute for #9 surface)	#8 binder (19 mm)	\$ _____/ton
Mainline paving (may substitute for #9 surface)	#9 binder (12.5 mm)	\$ _____/ton
Mainline paving (may substitute for #11 surface)	#11 binder (9.5 mm)	\$ _____/ton
AET (in place)	05 gal/s.y.	\$ _____/gal.
AEP prime (in place)	50 gal/s.y.	\$ _____/gal.
AEPL prime (in place)	50 gal/s.y.	\$ _____/gal.
Hot Asphaltic Concrete (F.O.B)	#5 base (25 mm)	\$ _____/ton
Hot Asphaltic Concrete (F.O.B)	#9 surface (12.5 mm)	\$ _____/ton
Hot Asphaltic Concrete (F.O.B.)	#11 surface (9.5 mm)	\$ _____/ton
Hot Asphaltic Concrete (F.O.B.)	#8 binder (19 mm)	\$ _____/ton
Hot Asphaltic Concrete (F.O.B.)	#9 binder (12.5 mm)	\$ _____/ton
Hot Asphaltic Concrete (F.O.B.)	#11 binder (9.5 mm)	\$ _____/ton



***The bid packets are to include the following contract documents:***

***Emulsions:***

- 1. Notice To Bidders***
- 2. Detailed Specifications***
- 3. Form DC-BOP***
- 4. Non-Collusion Affidavit***
- 5. E-Verify Affidavit***

***Asphalt In Place or FOB:***

- 1. Notice To Bidders***
- 2. Detailed Specifications***
- 3. Form #96***
- 4. E-Verify Affidavit***
- 5. Bidders Insurance Requirements***

***Rejuvenating Seal Emulsions In Place:***

- 1. Notice To Bidders***
- 2. Detailed Specifications***
- 3. Form #96***
- 4. E-Verify Affidavit***
- 5. Bidders Insurance Requirements***

DAVISS COUNTY HIGHWAY DEPARTMENT  
BID, OFFER OR PROPOSAL  
FOR SALE OR LEASE OF MATERIALS

***Please type or print the following information:***

Date: \_\_\_\_\_

Bidder (firm): \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Class or Item No: \_\_\_\_\_ Description: \_\_\_\_\_

Class or Item No: \_\_\_\_\_ Description: \_\_\_\_\_

Class or Item No: \_\_\_\_\_ Description: \_\_\_\_\_

Class or Item No: \_\_\_\_\_ Description: \_\_\_\_\_

Class or Item No: \_\_\_\_\_ Description: \_\_\_\_\_

*Pursuant to notices given, the undersigned offers bid(s) to the Daviess County Highway Department in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.*

*The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.*

\_\_\_\_\_  
***Signature of Bidder, Agent, or Owner of Company***

\_\_\_\_\_  
***Print Name of Bidder, Agent, or Owner of Company***



# CONTRACTOR'S BID FOR PUBLIC WORK - FORM 96

State Form 52414 (R2 / 2-13) / Form 96 (Revised 2013)  
Prescribed by State Board of Accounts

## PART I

(To be completed for all bids. Please type or print)

Date (month, day, year): \_\_\_\_\_

1. Governmental Unit (Owner): Daviess County Highway Department

2. County : Daviess

3. Bidder (Firm): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/ZIPcode: \_\_\_\_\_

4. Telephone Number: \_\_\_\_\_

5. Agent of Bidder (if applicable): \_\_\_\_\_

Pursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete the public works project of \_\_\_\_\_

(Governmental Unit) in accordance with plans and specifications prepared by \_\_\_\_\_

\_\_\_\_\_ and dated \_\_\_\_\_ for the sum of

\_\_\_\_\_ \$ \_\_\_\_\_

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternative bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

### CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS

(If applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

ACCEPTANCE

The above bid is accepted this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, subject to the following conditions: \_\_\_\_\_

Contracting Authority Members:

_____	_____
_____	_____
_____	_____

PART II  
(For projects of \$150,000 or more – IC 36-1-12-4)

Governmental Unit: \_\_\_\_\_

Bidder (Firm) \_\_\_\_\_

Date (month, day, year): \_\_\_\_\_

These statements to be submitted under oath by each bidder with and as a part of his bid. Attach additional pages for each section as needed.

SECTION I EXPERIENCE QUESTIONNAIRE

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

2. What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Expected Completion Date	Name and Address of Owner



3. Have you ever failed to complete any work awarded to you? \_\_\_\_\_ If so, where and why?

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4. List references from private firms for which you have performed work.

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**SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE**

1. Explain your plan or layout for performing proposed work. *(Examples could include a narrative of when you could begin work, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)*

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2. Please list the names and addresses of all subcontractors *(i.e. persons or firms outside your own firm who have performed part of the work)* that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

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3. If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you will require a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

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4. What equipment do you have available to use for the proposed project? Any equipment to be used by subcontractors may also be required to be listed by the governmental unit.

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5. Have you entered into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which would corroborate the prices listed.

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### SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of bidder's financial statement is mandatory. Any bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the bidder's capability for completing the project if awarded.



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BID OF

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*(Contractor)*

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*(Address)*

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FOR  
PUBLIC WORKS PROJECTS  
OF

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Filed \_\_\_\_\_, \_\_\_\_\_

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Action taken \_\_\_\_\_

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**Under Indiana code (i.c.22-5-1.7)**

Daviess County requires contractors or subcontractors who perform work for Daviess County to enroll and verify the work eligibility status of all newly hired employees for their entity.

The undersigned being duly sworn upon (his, her) oath, now says that I,

\_\_\_\_\_, holding the position of  
**(name)**

\_\_\_\_\_, with \_\_\_\_\_,  
**(title) (business)**

do hereby state that the business entity does not knowingly employ unauthorized aliens and participates in the E-verify Program when it hires new employees to confirm their work eligibility.

I swear or affirm, under the penalties for perjury, that the foregoing statements are true.

\_\_\_\_\_  
**(signature of affiant)**

\_\_\_\_\_  
**(title of affiant)**

\_\_\_\_\_  
**(business entity)**